

## **Local Plan Examination**

### **Examination Hearing Session 7** **21<sup>st</sup> June 2017 pm** **in the Playfair Room, Hammersmith Town Hall**

#### **Participants:**

Hammersmith and Fulham Borough Council  
17 - Hammersmith Society  
47 - Stanhope PLc

#### **Agenda**

- a) Welcome**
- b) Factual updates and clarifications**
- c) Focus for Discussion:**

#### **INFRASTRUCTURE, MONITORING AND OTHER MATTERS**

**Does the Plan address adequately the provision of necessary infrastructure to support the delivery of the strategic objectives and the vision? Are the Plan's monitoring targets justified adequately and of a level of detail that is appropriate to a Local Plan? How will the effectiveness of the Plan be managed?**

1. With due regard to all infrastructure (transport, resources, services etc) is the Infrastructure Delivery Plan up to date? Does it specify clearly what is required, where, when and how it may be funded and delivered?
2. How have risks and contingency been robustly addressed in the production of the Plan? Where is the supporting evidence?
3. How will the effectiveness of the Plan and its individual policies be measured/assessed? Should there be monitoring indicators for each policy/objective? Is Appendix 6 sufficiently related to the policy content and objectives?

Are the arrangements for managing and monitoring the delivery of the Plan clear and will they be effective?

Should the Plan include clearer timescales to assist monitoring, thereby providing milestones to assess policy effectiveness?

4. Do the changes to the policies map reflect the Plan adequately? Are the changes proposed to the Policies Map sufficiently clear and comprehensive?

Is the Policies Map informed by the evidence adequately?

Should the MoL boundary remain extant, eg at Fulham Palace?

Is the policies map accurate and clear with regard to OAPRDC and overground stations?

5. Is the approach of the Plan towards S106 obligations consistent with national policy? Is the reference to 'monitoring expenses' justified?

**d) Other Matters to include:**

- Matters arising
- Schedule of changes/modifications
- Timescale of next steps

**e) Close**